



Office of Representative Pete Aguilar  
 Service Academy Congressional Nomination Application: Class of 2020  
 Submission Deadline (must be postmarked by this date): **October 16, 2015**

**Service Academy Nominations**

**1 Academy Information**

**Please Return Completed Forms to:**  
 Office of Representative Pete Aguilar  
 Attn: Enrique Armenta  
 685 East Carnegie Drive, Suite 100  
 San Bernardino, CA 92408

**Please select the academy/academies you have applied to and are seeking a nomination for...**

- Military
- Naval
- Air Force
- Merchant Marine

Do you have a pre-candidate file open at any academy?  Yes  No

If yes, to which academy \_\_\_\_\_ When did you apply? \_\_\_\_\_

Please select any other sources for a nomination to which you have already applied

- President
- Vice President
- Senator Feinstein
- Senator Boxer

**2 Personal Information**

**I • General**

Applicant's Legal Name \_\_\_\_\_  
last (family) first (given) middle suffix

Home Address \_\_\_\_\_  
number and street city state / country zip / postal code

Mailing Address (if different) \_\_\_\_\_  
number and street city state / country zip / postal code

Telephone (home) \_\_\_\_\_ Telephone (cellular) \_\_\_\_\_  
(area code) number (area code) number

Social Security Number \_\_\_\_\_ Gender \_\_\_\_\_  
number M / F

Date of Birth \_\_\_\_\_ Email \_\_\_\_\_  
MM / DD / YYYY email address

Academy/Academies of Interest (Please rank in order from greatest to least interest. Please only list the academy/academies you intend to apply for.) 1) \_\_\_\_\_ 2) \_\_\_\_\_  
 3) \_\_\_\_\_ 4) \_\_\_\_\_

**Survey** (This does not affect your admissions prospect): How did you become interested in applying to this/these academy/academies? Please be as specific as possible (e.g., A visit to a campus, contact with a current cadet, recruiter, parent, instructor, etc.).

Have you applied to this/these academy/academies before? Yes / No Which academy/academies \_\_\_\_\_ What Year? \_\_\_\_\_

## II • Family

Father's Legal Name .....  Living  Deceased  
last (family) first (given) middle

Last/Current Employer ..... Occupation .....  
employer city, state

Mother's Legal Name .....  Living  Deceased  
last (family) first (given) middle

Last/Current Employer ..... occupation .....  
employer city, state

Legal guardian, if other than parent .....  
name relationship

Primary language spoken in your home ..... Other languages spoken in your home .....

If you have any relatives who have attended a military academy, please list name, academy, year of graduation, degree, and relationship to you.

### III • Schools Attended

*Present/most recent school*

Name	Principal/Head of School		
Address	number and street	city	state / country
Entrance Date	Month / Year	Graduation Date	Month / Year
Grade Point Average (GPA)	Rank in Class	of	students

*Previous secondary school(s) attended (between grades 9 and 12)*

Name			
Location	city	state / country	
Entrance Date	Month / Year	Leaving Date	Month / Year

Name			
Location	city	state / country	
Entrance Date	Month / Year	Leaving Date	Month / Year

### IV • Required Standardized Testing

*List the dates when you have taken or will take the following tests along with the respective scores.*

Scholastic Assessment Test (SAT I)	date	SAT II Subject Tests	score	date
verbal	math	writing	subject	

American College Testing (ACT) Assessment Program Test				
English	Date			
Math	Date			
Reading	Date			
Reasoning	Date			
Composite	Date			

### V • Additional Testing (optional)

*List any other tests you have taken such as Advanced Placement, International Baccalaureate, AHSME (Mathematics Association of America), AIME, Fermat, PSAT, GCSEs, or O-level equivalents. Please include dates and scores received.*

**\*\* Please enclose your sealed official high school transcripts here. \*\***

# 3 Service Academy Nominations Personal Commentary

Please Return Completed Forms to:  
Office of Representative Pete Aguilar  
Attn: Enrique Armenta  
685 East Carnegie Drive, Suite 100  
San Bernardino, CA 92408

## I • Applicant Information

Applicant's Legal Name ..... last (family) ..... first (given) ..... middle ..... suffix .....  
Social Security Number ..... number ..... Date of Birth ..... MM / DD / YYYY

## II • General

Please list your high school program for the current year. Indicate Advanced Placement, Honors, International Baccalaureate courses, etc. if any.

first term / semester ..... second term / second semester ..... third term (if applicable) .....  
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If you have taken or are taking courses at a college or university, please list them.

dates of attendance ..... institution ..... courses ..... grades received .....  
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Please list any summer programs in which you have participated during high school (other than those you may have listed above).

dates of attendance ..... institution ..... courses ..... grades received .....  
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If you attend school in the United States and any part of your education (from elementary school onward) has taken place outside the United States, please list:

dates of attendance ..... institution ..... country ..... language of instruction .....  
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Have you ever incurred serious disciplinary action or been suspended, dismissed, or placed on probation from school, or been away from school for any length of time other than school vacations?

Yes  No If yes, please explain on a separate sheet.

Are you graduating early or without a diploma?

Yes  No If yes, please explain on a separate sheet.

If you have been out of school for more than three months during any academic year, please state on a separate page reasons for your absence and how you have been occupied.

### III • Activities, Awards, and Employment

In the *order of importance to you*, please list your major extracurricular pursuits (personal, school, religious, athletic, community, etc.) and any academic or extracurricular honors or awards received while in high school. If you choose to attach a word-processed list, we ask that you use this format rather than submit a resume.

activity	grade (9.10.11.12)	hours per week / weeks per year	offices held / awards received please include the grades
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List below your employment experiences (if any) during the academic year.

position	dates	hours per week
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List below your employment experiences (if any) during vacations from school.

position	dates	hours per week
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## IV • Essay

Please write an essay explaining why you would like to attend a United States Service Academy.

*We ask that you limit your response to the space below, or to about 500 words of text, single-spaced. Staple the separate sheet over this space and write your name and date of birth at the top.*

## Applicant's Signature

I declare that this essay is my own work, and that all the information in my application (both Forms 1 and 2) is, to the best of my knowledge, correct, and honestly presented. I am a citizen of the United States, or I will have attained citizenship before I enter the Academy. I am a legal resident of California's 31<sup>st</sup> Congressional District. I understand that I must submit (postmark) all necessary materials by October 16, 2015, to be considered for a nomination by U.S. Representative Pete Aguilar.

-----  
signature

-----  
date

-----  
name (please print)

-----  
email

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# 5 Service Academy Nominations

## Interview Form

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**Please Return Completed Forms to:**  
Office of Representative Pete Aguilar  
Attn: Enrique Armenta  
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San Bernardino, CA 92408

All academy applicants from the 31<sup>st</sup> Congressional District must interview with Representative Pete Aguilar's Service Academy Selection Committee in order to be considered for a nomination.

1. Our office will contact you to schedule your interview for a date and time in November.
2. Interviews are approximately 30 minutes long.
3. Interviews will be held before a board of 5-7 members.
4. The purpose of the Committee will be to assess a candidate's qualifications, desire and preparedness for study at a Military Academy.
5. Any questions regarding the interview can be directed to Enrique Armenta, phone: 909-980-1492 or by email: [Enrique.armenta@mail.house.gov](mailto:Enrique.armenta@mail.house.gov).