

Office of Representative Pete Aguilar

Service Academy Nominations



Application Package Instructions

General Information

Submission deadline: October 6, 2017

- **Note:** The entire application must be submitted to Rep. Aguilar's office by 6:00PM on October 6, 2017. Late applications will not be considered.

Your completed application package should be sent to: Office of Representative Pete Aguilar
Attn: Jared Bosman
685 E Carnegie Drive, Suite 100
San Bernardino, CA 92408

All materials must be printed on standard-size paper (8.5" X 11") and should not be stapled together. All materials submitted to Rep. Aguilar's office will not be returned to you. Application packages received by Rep. Aguilar's office after October 6, 2017 will not be considered. SAT/ACT scores for the November testing dates are the only materials that will be accepted after the deadline.

After we have received your completed application package, we will send you a letter of acknowledgement.

Application Package Checklist

The following items are required for a nomination:

- A completed congressional application. The application includes:
 - Personal Information
 - Personal Commentary, which includes a 500-word essay describing yourself, your goals, and the reasons you would like to attend an academy.
 - Two teacher recommendations: Use the recommendation forms included in the application. Teachers should complete the forms, seal them in envelopes, and return them to the student. The forms must arrive with the application package in sealed envelopes. Separate letters of recommendation are NOT required and will not be considered.
- Official high school transcripts. The official transcripts must arrive with the application package in a sealed envelope. Unofficial transcripts will not be accepted.
- Official SAT and/or ACT scores. Applicants may contact the College Board at (609) 771-7600 or visit <http://www.collegeboard.com/student/testing/sat/scores/sending.html> to request that scores be sent directly to Representative Aguilar's office. **Please contact Jared Bosman if you need assistance.**
- A recent wallet-sized photograph of the applicant.