



Office of Representative Pete Aguilar  
 Service Academy Congressional Nomination Application: Class of 2024  
 Submission Deadline (must be submitted by this date): November 1, 2019

**Service Academy Nominations**

**1 Academy Information**

**Please Return Completed Forms to:**  
 Office of Representative Pete Aguilar  
 Attn: Jared Bosman  
 685 East Carnegie Drive, Suite 100  
 San Bernardino, CA 92408

**Please select the academy/academies you have applied to and are seeking a nomination for...**

- Military
- Naval
- Air Force
- Merchant Marine
- Coast Guard

Do you have a pre-candidate file open at any academy?  Yes  No

If yes, to which academy \_\_\_\_\_ When did you apply? \_\_\_\_\_

Please select any other sources for a nomination to which you have already applied

- President
- Vice President
- Senator Feinstein
- Senator Harris

**2 Personal Information**

**I • General**

Applicant's Legal Name .....  
last (family) first (given) middle suffix

Home Address .....  
number and street city state / country zip / postal code

Mailing Address (if different) .....  
number and street city state / country zip / postal code

Telephone (home) ..... Telephone (cellular) .....  
(area code) number (area code) number

Social Security Number ..... Gender .....  
number M / F

Date of Birth ..... Email .....  
MM / DD / YYYY email address

Academy/Academies of Interest (Please rank in order from greatest to least interest. Please only list the academy/academies you intend to apply for.) 1) ..... 2) .....  
 3) ..... 4) .....

**Survey** (This does not affect your admissions prospect): How did you become interested in applying to this/these academy/academies? Please be as specific as possible (e.g., A visit to a campus, contact with a current cadet, recruiter, parent, instructor, etc.).

.....  
 .....  
 .....

Have you applied to this/these academy/academies before? Yes / No Which academy/academies \_\_\_\_\_ What Year? \_\_\_\_\_

**II • Family**

Father's Legal Name .....  Living  Deceased

Last Name, First Name: \_\_\_\_\_

Last Four Digits of SSN: \_\_\_\_\_

last (family)

first (given)

middle

Last/Current Employer ..... Occupation .....

employer

city, state

Mother's Legal Name .....  Living  Deceased

last (family)

first (given)

middle

Last/Current Employer ..... occupation .....

employer

city, state

Legal guardian, if other than parent .....

name

relationship

Primary language spoken in your home ..... Other languages spoken in your home .....

If you have any relatives who have attended a military academy, please list name, academy, year of graduation, degree, and relationship to you.

.....  
.....

### III • Schools Attended

*Present/most recent school*

Name ..... Principal/Head of School .....

Address .....  
number and street city state / country zip / postal code

Entrance Date ..... Graduation Date .....  
Month / Year Month / Year

Grade Point Average (GPA) ..... Rank in Class ..... of ..... students

*Previous secondary school(s) attended (between grades 9 and 12)*

Name .....

Location .....  
city state / country

Entrance Date ..... Leaving Date .....  
Month / Year Month / Year

Name .....

Location .....  
city state / country

Entrance Date ..... Leaving Date .....  
Month / Year Month / Year

### IV • Required Standardized Testing

*List the dates when you have taken or will take the following tests along with the respective scores.*

Scholastic Assessment Test (SAT I)

American College Testing (ACT) Assessment Program Test

Verbal math writing date  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

English math reading reasoning composite date  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### V • Additional Testing (optional)

*List any other tests you have taken such as Advanced Placement, International Baccalaureate, AHSME (Mathematics Association of America), AIME, Fermat, PSAT, GCSEs, or O-level equivalents. Please include dates and scores received.*

.....  
.....  
.....  
.....  
.....

**\*\* Please enclose your sealed official high school transcripts here. \*\***

# 3 Service Academy Nominations Personal Commentary

**Please Return Completed Forms to:**  
Office of Representative Pete Aguilar  
Attn: Jared Bosman  
685 East Carnegie Drive, Suite 100  
San Bernardino, CA 92408

## I • Applicant Information

Applicant's Legal Name ..... last (family) ..... first (given) ..... middle ..... suffix .....

Social Security Number ..... number ..... Date of Birth ..... MM / DD / YYYY .....

## II • General

Please list your high school program for the current year. Indicate Advanced Placement, Honors, International Baccalaureate courses, etc. if any.

first term / semester	second term / second semester	third term (if applicable)
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....

If you have taken or are taking courses at a college or university, please list them.

dates of attendance	institution	courses	grades received
.....	.....	.....	.....
.....	.....	.....	.....

Please list any summer programs in which you have participated during high school (other than those you may have listed above).

dates of attendance	institution	courses	grades received
.....	.....	.....	.....
.....	.....	.....	.....

If you attend school in the United States and any part of your education (from elementary school onward) has taken place outside the United States, please list:

dates of attendance	institution	country	language of instruction
.....	.....	.....	.....
.....	.....	.....	.....

Have you ever incurred serious disciplinary action or been suspended, dismissed, or placed on probation from school?

Yes  No If yes, please explain on a separate sheet.

Are you graduating early or without a diploma?

Yes  No If yes, please explain on a separate sheet.

If you have been out of school for more than three months during any academic year, please state on a separate page reasons for your absence and how you have been occupied.

Last Name, First Name: \_\_\_\_\_

Last Four Digits of SSN: \_\_\_\_\_

### III • Activities, Awards, and Employment

In the *order of importance to you*, please list your major extracurricular pursuits (personal, school, religious, athletic, community, etc.) and any academic or extracurricular honors or awards received while in high school. If you choose to attach a word-processed list, we ask that you use this format rather than submit a resume.

activity grade (9.10.11.12) hours per week / weeks per year offices held / awards received please include the grades

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

Please use the space below to list any employment experience.

position dates hours per week

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

-----

**IV • Essay**

On a separate sheet, please insert a typed essay explaining why you would like to attend a United States Service Academy. Please include your name and the last four digits of your social security number at the top of the page.

*We ask that you limit your response to about 500 words of text, single-spaced.*

**Applicant’s Signature**

I declare that this essay is my own work, and that all the information in my application (both Forms 1 and 2) is, to the best of my knowledge, correct, and honestly presented. I am a citizen of the United States, or I will have attained citizenship before I enter the Academy. I am a legal resident of California’s 31<sup>st</sup> Congressional District. I understand that I must submit all necessary materials by October 6, 2017, to be considered for a nomination by U.S. Representative Pete Aguilar.

-----  
signature date

-----  
name (please print) email

# Service Academy Nominations

**Please Return Completed Forms to:**  
Office of Representative Pete Aguilar  
Attn: Jared Bosman  
685 East Carnegie Drive, Suite 100  
San Bernardino, CA 92408

## 4 Teacher Recommendation

### I • Applicant Information

Applicant's Legal Name .....  
last (family) first (given) middle suffix

Home Address .....  
number and street city state / country zip / postal code

School Name .....

School Address .....  
number and street city state / country zip / postal code

### II • Confidentiality

Under the provisions of the Family Educational Rights and Privacy Act of 1974 (Buckley Amendment), you have the right to review your educational records. You may waive your right of access to this recommendation if you so choose. Your decision to waive or not to waive your right of access will have no bearing on the handling of your application. You *must* sign your name below after checking the appropriate response.

I waive     I do not waive    my right to access this report.

Applicant's Signature ..... Date .....

**Instructions to the Teacher:** The student whose name appears above is applying for a Service Academy Congressional nomination. Your candid estimate of the applicant's academic performance, intellectual promise, and personal qualities will greatly help the Selection Committee in recommending the applicant. We are interested in whatever you feel is important for us to know about the applicant. Thank you for your help.

**Please return the completed form in a sealed envelope with a letter of recommendation for the student.**

Teacher's Name ..... Email Address (optional) .....

School ..... Department .....

How long have you known the applicant? .....

In what context, if any, have you known the applicant outside of the classroom? .....

.....  
.....  
.....  
.....  
.....  
.....

Teacher's Signature: \_\_\_\_\_

Last Name, First Name: \_\_\_\_\_

Last Four Digits of SSN: \_\_\_\_\_



# Service Academy Nominations

**Please Return Completed Forms to:**

Office of Representative Pete Aguilar  
Attn: Jared Bosman  
685 East Carnegie Drive, Suite 100  
San Bernardino, CA 92408

# 4 Teacher Recommendation

## I • Applicant Information

Applicant's Legal Name ..... last (family) ..... first (given) ..... middle ..... suffix .....

Home Address ..... number and street ..... city ..... state / country ..... zip / postal code .....

School Name .....

School Address ..... number and street ..... city ..... state / country ..... zip / postal code .....

## II • Confidentiality

Under the provisions of the Family Educational Rights and Privacy Act of 1974 (Buckley Amendment), you have the right to review your educational records. You may waive your right of access to this recommendation if you so choose. Your decision to waive or not to waive your right of access will have no bearing on the handling of your application. You *must* sign your name below after checking the appropriate response.

I waive     I do not waive    my right to access this report.

Applicant's Signature ..... Date .....

**Instructions to the Teacher:** The student whose name appears above is applying for a Service Academy Congressional nomination. Your candid estimate of the applicant's academic performance, intellectual promise, and personal qualities will greatly help the Selection Committee in recommending the applicant. We are interested in whatever you feel is important for us to know about the applicant. Thank you for your help.

**Please return the completed form in a sealed envelope with a letter of recommendation for the student.**

Teacher's Name ..... Email Address (optional) .....

School ..... Department .....

How long have you known the applicant? .....

In what context, if any, have you known the applicant outside of the classroom? .....

.....  
.....  
.....  
.....  
.....  
.....

Teacher's Signature

Last Name, First Name: \_\_\_\_\_

Last Four Digits of SSN: \_\_\_\_\_

---

# 5 Service Academy Nominations

## Interview Information Form

---

**Please Return Completed Forms to:**  
Office of Representative Pete Aguilar  
Attn: Jared Bosman  
685 East Carnegie Drive, Suite 100  
San Bernardino, CA 92408

All academy applicants from the 31<sup>st</sup> Congressional District must interview with Representative Pete Aguilar's Service Academy Selection Committee in order to be considered for a nomination.

1. Our office will contact you to schedule your interview after a full and successful review of your application.
2. Interviews are approximately 30 minutes long.
3. Interviews will be held before a board of 4-6 active and veteran military officials.
4. The purpose of the Selection Committee is to assess a candidate's qualifications, desire and preparedness for study at a Service Academy and willingness to serve our nation.
5. Dress is professional.
6. Any questions regarding the interview can be directed to Jared Bosman at 909-890-4445 or [Jared.Bosman@mail.house.gov](mailto:Jared.Bosman@mail.house.gov).